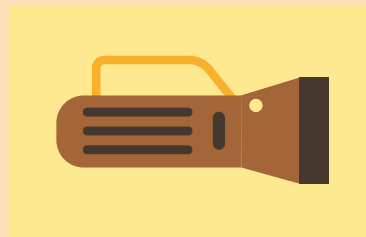


## 4-H SUMMER CAMP

June  
16-19  
2026



\$225  
PER CAMPER



- Swimming
- Boating
- Arts & Crafts
- Archery
- Rifle

### ACTIVITIES



- Sports
- Recreation
- Camp Fire
- Low & High Ropes
- Foods & Nutrition



.....  
Application, full payment and all required forms are due by May 1<sup>st</sup>.

**\*Open to LaRue County youth ages 9-14.\***

Campers must be 9 as of January 1<sup>st</sup>, 2026 and may not turn 15 before or during camp.

Additionally campers must be in grades 3-8 during the 25-26 school year. Sorry, no refunds after May 1<sup>st</sup> unless a camper of the same gender is found as a replacement.

\*Payment options: Early Bird deposit \$75 by Jan 31<sup>st</sup> will allow 3 monthly payments of \$50 OR pay deposit of \$125 with the remaining \$100 to be paid by May 1<sup>st</sup>.

.....  
**LaRue County Extension Service**  
**807 Old Elizabethtown Rd., Hodgenville**



270-358-3401



<https://larue.mgcafe.uky.edu/>

# DO NOT SUBMIT YOUR CAMP APPLICATION TO SCHOOL!!

**Mail camp application to:**  
LaRue County Extension Service  
P.O. Box 210, Hodgenville, KY 42748-0210

or  
**Drop your application off at:**  
807 Old Elizabethtown Road, Hodgenville  
(just past Sunrise Manor on the left)

**In order to hold your spot, include the application below and your deposit.**

**\*Payment options: Early Bird deposit \$75 by Jan 31st will allow 3 monthly payments of \$50  
OR pay deposit of \$125 with the remaining \$100 to be paid by May 1st.**

**4-H Online Enrollment must be completed for the 2025-2026 program year prior to 4-H camp registration. Enroll online at 4honline.com if you have not already done so.**

**Questions? Call 270-358-3401 or email [mwilmoth@uky.edu](mailto:mwilmoth@uky.edu)**



**4-H Camp  
June 16-19, 2026  
At Lake Cumberland**



**Camper's Name** \_\_\_\_\_

**Grade** \_\_\_\_\_ **School** \_\_\_\_\_ ☐ Male ☐ Female

**Age** \_\_\_\_\_ **Birth Date** \_\_\_\_\_

**Name of Parent/Guardian** \_\_\_\_\_

**Address** \_\_\_\_\_  
STREET CITY KY ZIP CODE

**Home Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Work Phone** \_\_\_\_\_

**E-mail Address** \_\_\_\_\_

**Has child attended 4-H Camp Before?**

**Yes** \_\_\_\_\_ **No** \_\_\_\_\_ **Number of years** \_\_\_\_\_

**Camper's T-shirt size: (Please choose one)**

- ☐ Youth Medium ☐ Youth Large ☐ A. Small  
☐ A. Medium ☐ A. Large ☐ A. X-Large  
☐ A. XXL Large

## For Office Use Only

Date Submitted \_\_\_\_\_  
Amount of Deposit \_\_\_\_\_  
Cash or Check # \_\_\_\_\_  
Paid by: \_\_\_\_\_

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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