

LARUE COUNTY 4-H

NEWSLETTER OCTOBER 2025

 Cooperative Extension Service



I pledge



HEAD

MY HEAD

to clearer thinking,



HEART

MY HEART

to greater loyalty,



HANDS

MY HANDS

to larger service, and



HEALTH

MY HEALTH

to better living,

for my club, my community,
my country, and my world.

Natural Resource Environmental Science
Academy Fall Retreat held recently at the Feltner
4-H Camp. Leo Falk is in his third year and
Caroline Falk is in her first year of the academy.



LISTEN.
LISTEN...

ABE 93.7
93.7 FM 1430 AM

To ABE 93.7 for
the 4-H Pledge
at 7:15 am
October 6- 10th



Larue County 4-H
Record Book Cover Page



Cooperative Extension Service

Name: _____ Your age on Jan 1, 2025: _____
Mailing Address: _____ KY _____
Club: _____ Grade in school: _____ School: _____

Record Books are due October 10, 2025

Record Book Rules:

- All entries must be accompanied by record books and project stories.
- Books may be typed or handwritten.
- All 4-H projects and record books entered must be the work of the 4-H member submitting the entries.
- Record Books must be completed for the 2023-2024 project year.
- The Danish system of judging will be used, three levels of ribbon (blue, red and white)

Your Record Book Needs:

☐ Record Book Page ☐ Project Story ☐ Picture(s) (optional)

4-H Record Book & Project Agreement:
I certify that this is my original work and I have personally completed these projects during the current 4-H year.

4-H Member Signature _____ Date _____
I certify that my child/club member has personally completed these projects during the current 4-H year.

Parent/Guardian or Leader/Teacher Signature _____ Date _____

Record Book Judging Criteria:

Record Book Completion
All questions on record book are answered with complete sentences.
Leave no blank spaces.

Neatness
Record book and story is readable and appealing.
Keep form free of erasures and crossed-out words.
Stories may be handwritten or typed.

Spelling & Punctuation
Use correct spelling and punctuation.

Story Procedure
Make sure to clearly identify what the project is.
Describe how the project was made or achieved.
Include what you learned in your story, the more details the better.

Story Construction
Make sure story is orderly, factual and detailed.

Story Details
Tell why the project was selected.
Tell who helped with the project and explain the importance of that help.
Tell lessons learned in the project.

Picture (optional but highly recommended)
Pictures are awarded for picture(s) related to the project.
Pictures that show you in the process of completing the project are important to include.

Record Book deadline is October 10th

Remember to turn in a
cover page with your
record book. They are
available at the Extension
Office and online at
<https://larue.mgcafe.uky.edu/u/4h-youth-development>



Beyond Ready

Sincerely,

Misty Wilmoth

Misty Wilmoth

LaRue County Extension Agent
For 4-H Youth Development
mwilmoth@uky.edu



**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities
accommodated
with prior notification.

October

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 COOKING CLUB 4 -5:30 PM LC EXTENSION SERVICE	2 SHOOTING SPORTS 6:30 PM AT NEW HAVEN GUN CLUB	3 LINCOLN DAYS 4-H PARADE FLOAT ASSEMBLING 5:30 PM AT SOUTHERN STATES WAREHOUSE	4  COTTON CANDY SALES & COUNTRY HAM AUCTION
5  NATIONAL 4-H WEEK 	6	7 WRANGLERS HORSE CLUB 6 PM AT LC EXTENSION SERVICE	8	9	10 RECORD BOOKS DEADLINE	11 4-H POP UP 10 AM - NOON ***LOOK FOR THE CLUE IN THE NEWSLETTER***
12	13 LIVESTOCK CLUB 6 PM AT LC EXTENSION SERVICE	14 GARDENING CLUB 5 PM AT LC EXTENSION SERVICE	15	16 SHOOTING SPORTS 6:30 PM AT NEW HAVEN GUN CLUB	17 TEEN CLUB 2 PM AT LCHS GREENHOUSE CLASSROOM HES 4 th & 5 th GRADE CLUB ALES 4 TH GRADE CLUB	18
19	20 WARM BLESSINGS 4:45 PM LCMS 6 TH GRADE CLUB MRS. CARTER	21 DOG CLUB 6 PM AT LC EXTENSION SERVICE	22	23	24	25
26	27	28 LCMS BEFORE SCHOOL CLUB 7:25 AM LCMS GYMNASIUM	29 LCMS 6 TH GRADE CLUB MR. PADEN	30 CLOVERBUDS 5:15 PM AT LC EXTENSION SERVICE	31 	



4-H

POP UPS!!



Are You Ready?
~~~~~

Bringing 4-H to you -  
one Saturday at a  
time!



## YOUR CLUE

I'm a place where mornings start with a sip.  
Where local vibes give your day a lift.  
Stand near a leader with a hat so tall,  
painted in colors upon a wall.  
On Saturday morning, don't be late -  
from 10-noon on 10/11/25, that's the date!

Find 4-H popping up, Beyond Ready & bright!

  
Beyond Ready

**BIG**!!  
NEWS

 Cooperative  
Extension Service

INTRODUCING...



# 4-H TOKENS

EARN BY PARTICIPATING, LEADING, HELPING, SHOWING KINDNESS  
& DISPLAYING 4-H PRIDE THROUGHOUT THE YEAR!  
REDEEM FOR PRIZES, TREATS, SPECIAL EXPERIENCES,  
4-H REGISTRATION FEES & CLUB REWARDS!



# Kentucky 4-H Achievement Eligibility Requirements

## Eligibility Requirements

- Applicants must be active, enrolled 4-H members in good standing within their county and have participated in 4-H in Kentucky for at least one year.
- Applicants must have at least 6-hours of 4-H involvement within their county 4-H program for the year they are applying.
- Applicants must meet the age requirements for the Achievement level they are applying for.
- Youth who have turned 19 but were active, enrolled 4-H members in the previous program year are eligible to apply.
- All information in the application must be accurate and truthfully represent the 4-H member's involvement and experiences. If the application is found to be falsified, it will be disqualified.

| Level          | Minimum Age Requirement     | Application Requirement                                                                                                                                                      | Interview Requirement                                                                                                                                             |
|----------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Clover Level 1 | 10                          | <ul style="list-style-type: none"><li>• Completed Application</li><li>• My 4-H Story</li></ul>                                                                               |                                                                                                                                                                   |
| Clover Level 2 | 11                          | <ul style="list-style-type: none"><li>• Completed Application</li><li>• My 4-H Story</li></ul>                                                                               |                                                                                                                                                                   |
| Clover Level 3 | 12                          | <ul style="list-style-type: none"><li>• Completed Application</li><li>• My 4-H Story</li></ul>                                                                               |                                                                                                                                                                   |
| Bronze         | 13                          | <ul style="list-style-type: none"><li>• Completed Application</li><li>• My 4-H Story Essay</li><li>• Photo</li></ul>                                                         |                                                                                                                                                                   |
| Silver         | High School                 | <ul style="list-style-type: none"><li>• Completed Application</li><li>• My 4-H Story Essay</li><li>• Resume</li><li>• Photo</li></ul>                                        |                                                                                                                                                                   |
| Gold           | High School                 | <ul style="list-style-type: none"><li>• Completed Application</li><li>• My 4-H Story Essay</li><li>• Resume</li><li>• Cover Letter</li><li>• Photo</li></ul>                 | Virtual Interview                                                                                                                                                 |
| Emerald        | Received/<br>Receiving Gold | <ul style="list-style-type: none"><li>• Completed Application</li><li>• My 4-H Story Essay</li><li>• Resume</li><li>• Cover Letter</li><li>• Video</li><li>• Photo</li></ul> | <ul style="list-style-type: none"><li>• Virtual Preliminary Interview</li><li>• In-person Preliminary Interview</li><li>• In-person Call-Back Interview</li></ul> |

**Forms can be found online at**  
**<https://larue.mgcafe.uky.edu/events/4-h-achievement-application>**  
**Deadline to submit applications: October 27<sup>th</sup>, 2025**



# KY 4-H Dairy Judging Team



## Team Members

Cyrus Bivens  
Aeryn Grimes  
Haylee Tucker from  
Jessamine County  
Jordyn Macdonald from  
Cumberland County



# Forestry Field Day



## Eva Falk



1<sup>st</sup> in Tree Identification  
2<sup>nd</sup> in Overall Senior

## Leo Falk

3<sup>rd</sup> in Junior Compass and Pacing

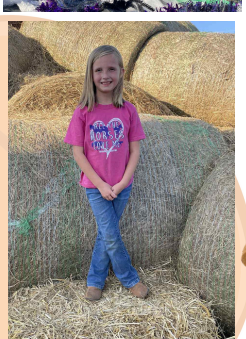
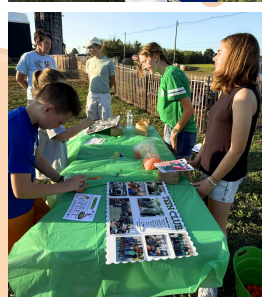
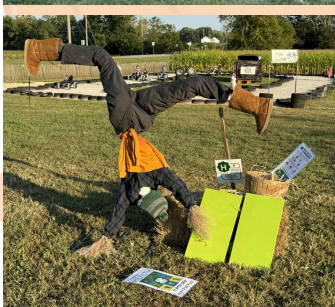
## Annabelle Davis

1<sup>st</sup> in Senior Compass and Pacing





# 4-H FALL FEST



**Crawford Farms**  
**PUMPKINS**  
crawfordpumpkins.com

A big **THANK YOU!**  
to **Crawford Farms Pumpkins**  
for hosting our  
Fall Fest this year!





# ISSUES CONFERENCE

## Leap into Civic Action!

Join the 36th annual 4-H Issues Conference to develop action plans and make a real impact. This is your chance to gain leadership skills, create meaningful change, and even apply for grants to fund your projects.

## Registration is now open!

## Open to grades 9-12.



November 20<sup>th</sup>-22<sup>nd</sup>



Paradise Valley Conference  
Center in Burkesville, Kentucky



**Cost:** \$250 per delegate

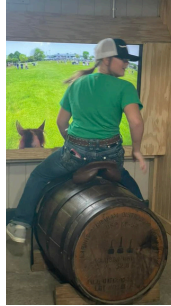
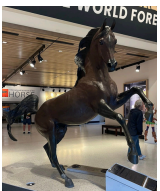
Transportation will be by parent or can hopefully be coordinated with another county. Mrs. Wilmoth will be at the National Poultry and Egg Conference on 11/20/2025.

**Registration deadline is  
October 20<sup>th</sup>, 2025**





# Achievement Trip





# Save the Date



## 4-H Awards Reception

December 7<sup>th</sup>, 2025 2:00 pm

LaRue County Extension Service

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Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546, the UK Office of Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.

## SHOOTING SPORTS



**Shooting Sports meets on the 1<sup>st</sup> and 3<sup>rd</sup> Thursday's at 6:30 pm, weather permitting. They meet at the New Haven Gun Club.**



Follow us!

LaRue County 4-H Shooting Sports

