

## **Kentucky 4-H Achievement Application Name:**

Cour	nty:						
Area	:						
Birth	ndate:						
Com	pleted Years in 4	-H (as of August 31)	:				
4-H	Achievement Lev	vel(s) Received:					
C	lover Level 1	Clover Level 2	Clover Level 3	Bronze	Silver	Gold	
4-H	Achievement Lev	el Applying For:	_				
C	lover Level 1	Clover Level 2	Clover Level 3	Bronze	Silver	Gold	Emerald
Y If yes	es No	e Program Area you mal Science Expressive Arts	would you also like to would like to be con.		ed for Prog	gram Area	Champion?
	Family and Consume Health and Wellbein						
	Leadership	0					
	Natural Resources	1 T11					
	Science, Engineering		ahaalt aff as amplias	hla gaatiang	ana aammi	otad.	
	griculture and Anima		e check off as applica	ole sections	are comple	eteu.	
	ommunication and E						
	amily and Consumer						
□ H	ealth and Wellbeing						
	eadership						
	atural Resources cience, Engineering,	and Tachnology					
	H Camp	and recimology					
	ly 4-H Story						
	xtended Activities O	outside of 4-H					
Public	city Release and S	Signatures:					
I certify that the information in this application is accurate and truthfully reflects my 4-H career. If any information is found to be falsified, my application will be disqualified. I hereby grant the Kentucky 4-H Foundation, 4-H Youth Development Program, University of Kentucky, and their agents the right to use, reproduce, assign, and/or distribute the application, pictures, video, and/or sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications, or online content. A copy of this authorization is as valid as the original. Any person, firm, or entity releasing information under this authorization is absolved from liability.							
4-H M	ember Signature:		<u>.</u>				
	es, I permit.						
	o, I do not permit.						

### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





### Agriculture and Animal Science

Club	Level	Age		Parti	cipation			
	□ County			Membe	er			
	☐ Multi-County			Committee Chair				
	□ Area			Preside	ent or Chair			
	□ State			Vice Pi	resident or Chai	r		
	□ National			Secreta	ıry			
	☐ International			Reporte	er			
				Treasur	rer			
				Led Cla	ass, Presentation	n, and/or Activity		
						ewsletter, Social N	Media, or Other	
					unication Item			
					d and/or Led Se			
					pated in Service			
				í	oated in Fundrai	sing for Club		
				Other:				
		Additional De	tails (O <sub>l</sub>	otional):				
Contest	Participation	County Age	Area A	Age	State Age	National Age	International Age	
	Participant							
	Champion Overall							
	Reserve Overall							
	Other (please explain):							
	Additional Details:							
Project	<b>Participation</b>	County Age	Area A	Age	State Age	National Age	International	
	- w						Age	
	Participant							
	Champion Overall							
	Reserve Overall							
	Other (please explain):							
	Additional Details:	1	•		•	•	1	
Special Event or	Loval	Λσο			р	Particination		

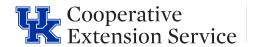
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Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Participation			
-	☐ County	Participant	
☐ Multi-County ☐ Area	Led Class, F Activity	Presentation, and/or	
	<ul><li>□ State</li><li>□ National</li><li>□ International</li></ul>	Created Cor Social Medi Communica	,
		Project	/or Led Service
		Participated	in Service Project
		Participated Group	in Fundraising for
	Other (pleas	e explain):	
		Additional Details (optional):	

### Communication and Expressive Arts

Club	Level	Age	Participation
	□ County		Member
	☐ Multi-County		Committee Chair
	□ Area		President or Chair
	□ State		Vice President or Chair
	□ National		Secretary
	☐ International		Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Club
			Other:
		Additional Details (C	Optional):

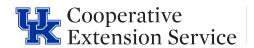
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Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Special Event or Participation	Level	Age	Participation
	☐ County ☐ Multi-County ☐ Area ☐ State ☐ National ☐ International	Additional Details (optional):	Participant  Led Class, Presentation, and/or Activity  Created Content for Newsletter, Social Media, or Other Communication Item  Planned and/or Led Service Project  Participated in Service Project  Participated in Fundraising for Group  Other (please explain):

### Cooperative Extension Service

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### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





### Family and Consumer Sciences

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or Chair
sentation, and/or Activity
nt for Newsletter, Social Media, or Other n Item
Led Service Project
Service Project
E 1 '' C CI I
Fundraising for Club
Fundraising for Club

Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

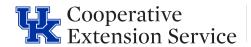
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Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Special Event or Participation	Level	Age	Participation
	□ County		Participant
	<ul><li>☐ Multi-County</li><li>☐ Area</li></ul>		Led Class, Presentation, and/or Activity
	<ul><li>□ State</li><li>□ National</li><li>□ International</li></ul>		Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Group
			Other (please explain):
		Additional Details (op	tional):

### Health and Wellbeing

Club	Level	Age	Participation
Club	Level  County  Multi-County  Area  State  National  International	Age	Participation  Member  Committee Chair  President or Chair  Vice President or Chair  Secretary  Reporter  Treasurer  Led Class, Presentation, and/or Activity  Created Content for Newsletter, Social Media, or Other Communication Item  Planned and/or Led Service Project  Participated in Service Project  Participated in Fundraising for Club  Other:
		Additional Details (O	ptional):

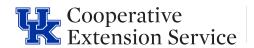
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Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Special Event or Participation	Level	Age	Participation
	☐ County ☐ Multi-County ☐ Area ☐ State ☐ National ☐ International	Additional Details (optional):	Participant  Led Class, Presentation, and/or Activity  Created Content for Newsletter, Social Media, or Other Communication Item  Planned and/or Led Service Project  Participated in Service Project  Participated in Fundraising for Group  Other (please explain):

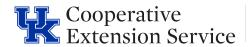
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### Leadership

Club	Level	Age	P	articipation				
	□ County		M	ember				
	☐ Multi-County		Co	Committee Chair President or Chair				
	□ Area		Pr					
	□ State		Vi	ce President or Cha	ir			
	□ National	Secretary						
	☐ International	Reporter						
		Treasurer						
			Led Class, Presentation, and/or Activity					
				Created Content for Newsletter, Social Media, or Other				
				Communication Item Planned and/or Led Service Project				
				Participated in Service Project				
				Participated in Service Project  Participated in Fundraising for Club				
			Ot	ising for Citto				
		Additional De						
		1144101011412	opus (opus	).				
	•							
Contest	Participation	County Age	Area Age	State Age	National Age	International Age		
	Participant							
	Champion Overall							
	Reserve Overall							
	Other (please explain):							
	Additional Details:							
		1			1	<del></del>		
Project	Participation	County Age	Area Age	State Age	National Age	International Age		

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

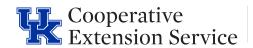
### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







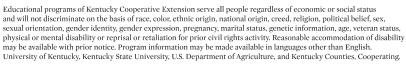
Special Event or Participation	Level	Age	Participation
Tarticipation	☐ County ☐ Multi-County ☐ Area ☐ State ☐ National ☐ International		Participant  Led Class, Presentation, and/or Activity  Created Content for Newsletter, Social Media, or Other Communication Item  Planned and/or Led Service Project  Participated in Service Project  Participated in Fundraising for Group
		Additional Details (opt	Other (please explain):

State Teen Cour	ncil
Age	Participation
	Member
	Committee Chair
	President
	Vice President
	Secretary
	Reporter
	Treasurer
	Led Class, Presentation, and/or Activity
	Created Content for Newsletter, Social Media, or Other Communication Item
	Planned and/or Led Service Project
	Participated in Service Project
	Participated in Fundraising for Group
	Other:
Additional Details (Op	tional):

### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT









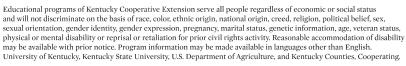
4-H Summit	
Age	Participation
	Participant
	Teen Leader
Additional Details (optional):	

4-H Teen Conference	
Age	Participation
	Participant
	State Teen Council Member
	Teen Leadership Board, Ambassador, or Task Force Member
	Fashion Revue
	Emerald Candidate
	Current State Officer
	Slated State Officer
Additional Details (optional):	·

### Cooperative **Extension Service**

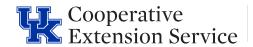
Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT









4-H Southern Region Teen Leaders	ship Conference
Age	Participation
	Participant
	Committee Member
	Led workshop and/or Special Activity (please explain in additional details section)
Additional Details (optional):	
4-H Issues Conference	
Age	Participation
	Participant
	Committee Member
Additional Details (optional):	

### Natural Resources

Club	Level	Age	Participation
	□ County		Member
	☐ Multi-County		Committee Chair
	<ul><li>□ Area</li><li>□ State</li><li>□ National</li><li>□ International</li></ul>		President or Chair
			Vice President or Chair
			Secretary
			Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Club
			Other:
		Additional Details (0	Optional):

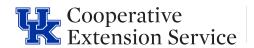
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Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Special Event or Participation	Level	Age	Participation
	□ County □ Multi-County □ Area □ State □ National □ International	Additional Details (optional):	Participant  Led Class, Presentation, and/or Activity  Created Content for Newsletter, Social Media, or Other Communication Item  Planned and/or Led Service Project  Participated in Service Project  Participated in Fundraising for Group  Other (please explain):

### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





### Science, Engineering, and Technology

Club	Level	Age		Parti	cipation			
	□ County			Membe				
	☐ Multi-County				ttee Chair			
	□ Area			President or Chair				
	□ State			Vice President or Chair				
	□ National			Secretary				
	☐ International			Reporte	•			
				Treasur				
				Led Cla	ass, Presentation,	, and/or Activity		
					Content for New	wsletter, Social N	Iedia, or Other	
					d and/or Led Ser	vice Project		
					ated in Service I			
					ated in Fundrais			
				Other:		-		
		Additional Det	tails (Op	otional):				
Contest	Participation	County Age	Area A	Age	State Age	National Age	International Age	
	Participant							
	Champion Overall							
	Reserve Overall							
	Other (please explain):							
	Additional Details:	1			1	1		
Project	Participation	County Age	Area A	Age	State Age	National Age	International Age	
	Participant							
	Champion Overall		İ					
	Reserve Overall		İ					
	Other (please explain):							
	Additional Details:	1	1		I	1		

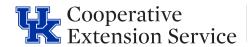
### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Special Event or Participation	Level	Age	Participation
•	□ County □ Multi-County □ Area □ State □ National □ International		Participant
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
		Participated in Fundraising for Group	
		Other (please explain):	
	Additional Details (op	ptional):	

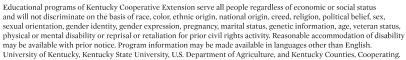
### 4-H Summer Camp

Camp	Age	Participation
		Camper
		Junior Counselor/Counselor in Training
		Teen Leader/Counselor
		Co-Led Class and/or Activity with an Adult Volunteer or Staff Member
	Additional Details (	Optional):

### Cooperative Extension Service

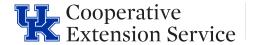
Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT









### My 4-H Story

This section should tell your 4-H story. You can talk about what you did in 4-H, your favorite 4-H experience, and/or how 4-H has impacted your life. Clover Levels 1-3 can choose to submit a drawing, essay, picture collage, poem, or video. Bronze, Silver, and Gold Levels are required to submit an essay. For specific requirements for the different entry categories, please refer to the application instructions. For Clover Levels 1 – 3, select the type that corresponds to the level you are applying for.

Clover Level 1:	Clover Level 2:	Clover Level 3:
$\Box$ Drawing	$\Box$ Drawing	$\square$ Drawing
$\Box$ Essay	$\Box$ Essay	$\Box$ Essay
☐ Picture Collage	☐ Picture Collage	□ Picture Collage
□ Poem	□ Poem	□ Poem
□ Video	□ Video	$\square$ Video

### Extended Activities Outside of 4-H

Limited to two entries per year. These activities should connect back to your 4-H story.

Activity	Level	Age	How does this relate or support your 4-H story?
	□ County		
	☐ Multi-County		
	□ Area		
	□ State		
	□ National		
	☐ International		
	□ County		
	☐ Multi-County		
	□ Area		
	□ State		
	□ National		
	☐ International		
	□ County		
	☐ Multi-County		
	□ Area		
	□ State		
	□ National		
	☐ International		

### Cooperative **Extension Service**

sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506

