

LaRue County 4-H NEWSLETTER JANUARY 2026



Cooperative Extension Service



County Awards Points & KY 4-H Achievement Reminder!

Keep good records! Make things easier for when deadlines approach.

Keep track of your 4-H participation, events, activities, community service, etc.

Awards points are due **September 30th, 2026!**

2025-2026 Awards Points Forms are available for the county level online at

<https://larue.mgcafe.uky.edu/events/2025-2026-awards-points>

or at the LaRue County Extension Service.



You will need the information for the Kentucky 4-H Achievement Application as well! Achievement Applications are due **October 26th, 2026**. The form is available to fill it out throughout the year.

The Kentucky 4-H Achievement Application is available at
<https://larue.mgcafe.uky.edu/events/kentucky-4-h-achievement>



Sincerely,

Misty Wilmoth

Misty Wilmoth
LaRue County Extension Agent
For 4-H Youth Development
mwilmoth@uky.edu

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development



Register with the Extension Office by January 21st, 2026!

Discover a new way to experience the Capitol!

MAR
25th, 2026

The event will happen at:
KSU Harold R. Benson Research Farm



SPONSORED BY

KENTUCKY 4-H FOUNDATION



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities accommodated with prior notification.

JANUARY



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--|--|---|--|---|--|
| | | | | 1  | 2 | 3 |
| | EXTENSION OFFICE CLOSURE: <ul style="list-style-type: none">• DEC 24TH- JAN 2ND• JAN 19TH | | | | | |
| 4 | 5 4-H CAMP REGISTRATION OPENS | 6 WRANGLERS HORSE CLUB 6 PM LC EXTENSION SERVICE | 7 COOKING CLUB NOT MEETING | 8 | 9 ALES 4 TH GRADE CLUB TEEN CLUB 2 PM LCHS GREENHOUSE CLASSROOM | 10 |
| 11 | 12 LARUE CO. FAIR MEETING 5 PM LC EXTENSION SERVICE LIVESTOCK CLUB 6 PM LC EXTENSION SERVICE | 13 GARDENING CLUB 5 PM LC EXTENSION SERVICE | 14 | 15 SHOOTING SPORTS SAFETY MEETING 6:30 PM LC EXTENSION SERVICE | 16 HES 4 TH & 5 TH GRADE CLUB ALES 5 TH GRADE CLUB | 17 4-H POP UP 10 AM - NOON **LOOKOUT FOR THE CLUE** |
| 18 | 19 COUNTRY HAM PROJECT - HAM CURING WARM BLESSINGS | 20 DOG CLUB 6 PM LC EXTENSION SERVICE LCMS 6 TH GRADE CLUB - MRS. CARTER | 21 4-H CAPITOL EXPERIENCE REGISTRATION DEADLINE **CALL 270-358-3401** | 22 CLOVERBUDS 5:15 PM LC EXTENSION SERVICE | 23 | 24 |
| 25 | 26 EXTENSION LEADERSHIP BANQUET | 27 LCMS BEFORE SCHOOL CLUB 7:25 AM LCMS GYMNASIUM | 28 TEEN SUMMIT REGISTRATION DEADLINE SEWING WORKSHOP REGISTRATION DEADLINE **CALL 270-358-3401*** | 29 | 30 SEWING WORKSHOP 2:30 - 4:30 PM LC EXTENSION SERVICE | 31 |

Awards RECEPTION



KENTUCKY SAVES

2026 PIGGY BANK DESIGN CONTEST



Kinsly Detre
1st Place

Hunter Locke
2nd Place

Morgan Redner
3rd Place

Participants:

Teddy Downs
David Probus
Braydon Milby
Mathias Hinostroza
Reed Mills
Aden Wilder
Eri Edlin
Tanner Cruise
Brooklyn Burns
Ace Elmore
Lilianna Waddell

Camden Calhoun
Zoe Kepplinger
Layla Searcy
Levi Foley
Trinity Florence
Owen Thomas
Justin Milby
Brady Thomas
William Shaw
Scarlett Shaw

**We had 24
piggy banks
submitted in
the 2026 Piggy
Bank Contest!**

Kentucky Saves Week:
April 6-10, 2026

Kentucky Saves:
KentuckySaves.org

MoneyWi\$e:
<https://fcs.mgcafe.uky.edu/moneywise>



Little Caesars® Fundraising



Sales Start February 2nd

Top Seller: \$50 Cash Prize

\$25 cash drawing for sellers who sell 10 or more items

*All sellers **MUST** be available to pick up sold items the week of March 23rd, exact date and time to be determined.

Orders and money must be submitted to the Extension Office by noon on Friday, March 9th

*Checks should be made payable to LaRue County 4-H Council

Orders may be made online at
<https://fundraising.littlecaesars.com/products?c=5>

FUNDRAISER ID: 52255

How to place a online order:

1. Go to website above
2. Enter fundraiser ID **(52255)**
3. Place order

Buyer must list the seller so the seller is credited.

Online orders will be delivered to LaRue County Extension Service



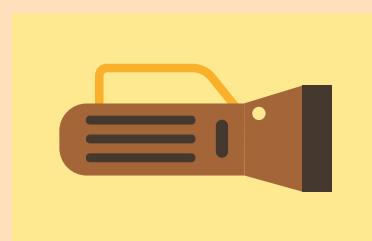
LaRue County Extension Service
807 Old Elizabethtown Rd
Hodgenville, KY 42748

Questions?

Email 4-H Agent, Misty Wilmoth at
mwilmoth@uky.edu or call 270-358-3401

4-H SUMMER CAMP

June
16-19
2026



\$225
PER CAMPER



- Swimming
- Boating
- Arts & Crafts
- Archery
- Rifle

ACTIVITIES



- Sports
- Recreation
- Camp Fire
- Low & High Ropes
- Foods & Nutrition



Application, full payment and all required forms are due by May 1st.

Open to LaRue County youth ages 9-14.

Campers must be 9 as of January 1st, 2026 and may not turn 15 before or during camp.

Additionally campers must be in grades 3-8 during the 25-26 school year. Sorry, no refunds after May 1st unless a camper of the same gender is found as a replacement.

*Payment options: Early Bird deposit \$75 by Jan 31st will allow 3 monthly payments of \$50 OR pay deposit of \$125 with the remaining \$100 to be paid by May 1st.

LaRue County Extension Service
807 Old Elizabethtown Rd., Hodgenville

• 270-358-3401



<https://larue.mgcafe.uky.edu/>

Written Communications

The 4-H Written Communications Contest is a competition for youth ages 9-18 who have a passion for writing.

More information

available online at

<https://larue.mgcafe.uky.edu/events/written-communications>



Categories include:

- Songwriting
- Poetry
- Original Monologue
- Press Release
- Public Service Announcement
- “What 4-H Means to Me” Essay
- Infographic
- Flyer
- New!** • Podcast (Senior level only, Team Event - NO Individual Entries)



 Cooperative Extension Service

CONTACT 4-H AGENT, MISTY WILMOTH FOR MORE INFORMATION

RULES AND INFORMATION:

- JUNIOR CLASS: OPEN TO ANY 4-H MEMBER AGE 9-13 (AGE AS OF 1/1/26)
- SENIOR CLASS: OPEN TO ANY 4-H MEMBER AGE 14-18 (AGE AS OF 1/1/26)
- YOUTH MAY ENTER ONE OR MORE CATEGORIES.
- EACH WRITING PIECE MUST BE ORIGINAL. IF THERE IS ANY QUESTION, THE PARTICIPANT WILL BE DISQUALIFIED.
- ENTRIES MAY BE SCANNED AND EMAILED TO MWILMOTH@UKY.EDU OR DELIVER HARD COPY TO THE EXTENSION OFFICE.
- ALL ENTRIES ARE TO BE ON 8.5 X 11 PAPER, WITH ENTRANT'S CATEGORY, NAME, AGE AND COUNTY ON A COVER PAGE AND LAST NAME ON EVERY PAGE.
- ENTRIES ARE TO BE DOUBLE-SPACED, TYPED WITH SIZE 12 FONT, WHITE PAPER. SONGS MAY BE SINGLE SPACED WITHIN VERSES, CHORUS AND BRIDGE AND DOUBLE SPACED BETWEEN EACH ITEM.
- SONG WRITING, POETRY, PRESS RELEASE AND PUBLIC SERVICE ANNOUNCEMENT LESSONS CAN BE FOUND IN NATIONAL 4-H CURRICULUM ‘PICKING UP THE PIECES’ AND ‘PUTTING IT TOGETHER.’ MONOLOGUE LESSON CAN BE FOUND IN NATIONAL 4-H CURRICULUM ‘PLAY THE ROLE.’ ALL ARE AVAILABLE FROM THE EXTENSION OFFICE.

County Deadline is March 6th, 2026!



SEWING WORKSHOP



Make a homemade pillow

Come and learn about the
4-H sewing project
opportunities. Start early
for 2026 fair projects.

JANUARY 30TH, 2026

2:30 PM - 4:30 PM

LARUE COUNTY EXTENSION OFFICE

If you have a t-shirt design or fabric you would like included in your pillow, please bring it with you. If you have your own sewing machine, you are encouraged to bring that as well. Project supplies for the pillow will be provided, unless you have specific requests.

REGISTER WITH THE EXTENSION OFFICE BY JANUARY 28TH, 2026

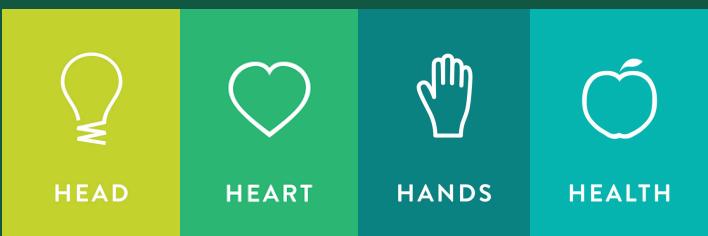
VOLUNTEERS NEEDED!

WARM BLESSINGS

VOLUNTEER YOUR HANDS TO LARGER SERVICE

**IF YOU ARE INTERESTED IN
VOLUNTEERING PLEASE
CONTACT THE EXTENSION
OFFICE AT 270-358-3401**

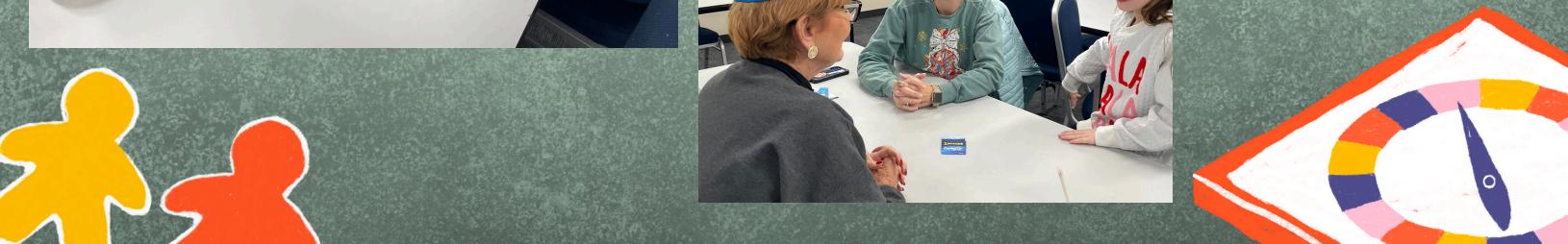
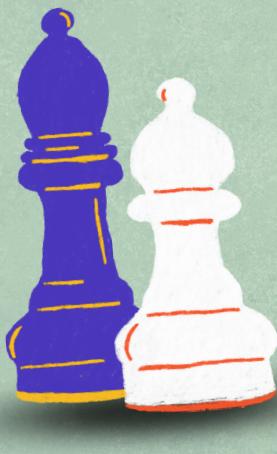
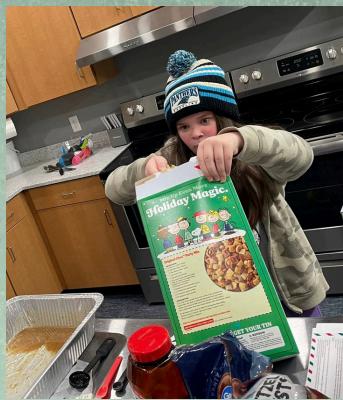
**EVERY 3RD
MONDAY AT
4:45 PM**



4-H Holiday Crafts Workshop



BOARD GAMES & BOLD FLAVORS



WRANGLERS HORSE & LIVESTOCK HOLIDAY MEETING



Wranglers Horse & Livestock Club
had a combined meeting in December.



4-H SUMMIT

FIND YOUR SPARK AND BUILD FRIENDSHIPS



March 19-21 at
Lake Cumberland 4-H Camp

COST: \$165

Chaperoning and transportation is provided, however depending on the number attending, a parent/volunteer maybe needed to help with transportation.

About Our Event

4-H Summit is a leadership-focused event specifically designed for middle school students (6th - 8th grade). This event aims to equip participants with essential life skills through hands-on, skill-based workshops that align with the Beyond Ready initiative.

Registration Deadline:
01/28/2026

CONTACT MISTY WILMOTH
LARUE COUNTY 4-H AGENT

Event Highlights

Workshops

Participants engage in interactive sessions that cover a wide range of topics, providing practical skills that are applicable to everyday life.

Discover KY 4-H

Youth will also explore how to get involved in Kentucky 4-H through one of the seven core content areas, gaining a broader understanding of the opportunities available to them.

Service Project

An important aspect of Summit is the community service activity, which emphasizes the importance of giving back to the community.

Social Activities

4-H Summit also includes social activities such as a Pin Exchange, group campfire, cabin life, and REC RAMPAGE, a free activity time designed for fun and interaction.

WEBSITE
<https://larue.mgcafe.uky.edu/>