



It starts with us

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



LaRue County

2025

2026

4-H

4-H Awards Point System

September 1, 2025 - August 31, 2026



Misty Wilmoth

LaRue County Extension Agent
For 4-H Youth Development
P.O. Box 210, 807 Old Elizabethtown Rd.
Hodgenville KY 42748-0210
(270)358-3401
mwilmoth@uky.edu

* Limited to 3 each

LaRue County 4-H Awards Point System

Activity	Point Value				
	Club	County	Area/ District	State	Total
Project Record Book (Limit 2)		50	25		
*Club Officer	50		50	50	
*4-H Community Service Project (could be individual project)	25	25	25	25	
*Written Communications Contest		50		25	
Demonstration Contest	25	50	50	50	
Speech Contest	25	50	50	50	
Country Ham Speech		50		50	
*Project Workshops or Day Camps	25	25	25	25	
Fashion Revue		50	25	25	
* Exhibit Projects		25		25	
4-H Camp (including project camps)		50		50	
*Skillathon		25	25	25	
Piggy Bank Contest		50	25	25	
*Judging Contest		25	25	25	
*Showmanship		25	25	25	
*Livestock/Horse/ Rabbit Show/Dog Country Ham/etc		25	25	25	
*Shooting Sports Contest		25	25	50	
Forestry Competition				50	
Country Ham Recipe		25	25	25	
Poster Contest		50			
NRESci Academy				50	

Activity	Point Value				
	Club	County	Area/ District	State	Total
*Club Fundraiser Participant (Other than Candy Sales)	25				
Candy Seller		25			
*Cotton Candy Helper		25			
Extension Expo		25			
Talent Showcase		50			
Achievement Program Recipient				75	
Issues Conference				50	
State 4-H Teen Conference				50	
Teen Summit				50	
4-H Camp Teen Leader		50			
Advisory Board/ Planning Committee/ 4-H Council Member		50	25	25	
State 4-H Teen Council /Leadership Board				75	
Southern Region Teen Leadership Conference				50	
Lincoln Days 4-H Float		25			
Other	25	25	25	25	

To be eligible for awards, 4-H members must earn points in a minimum of three different areas and submit completed Record Form to the Extension Office by September 30th.

Junior level includes ages 9-13, Senior level includes ages 14-18. The Junior and Senior 4-Her with the most points will be presented with the Outstanding Junior & Senior 4-H Member Awards, unless that individual has previously won that award. Members who previously won may work to earn the bronze, silver and gold Outstanding 4-H Member Award Levels. Cloverbuds are eligible to complete the Cloverbud Awards Point System Form.

**LaRue County 4-H Awards
Point System 2025-2026 Record
Sheet**

4-H Member: _____ **4-H Age:** _____ as of Jan. 1, 2026

- **Record activities from September 1, 2025 to August 31, 2026**
- **All activities recorded must be 4-H specific and organized and conducted by 4-H.**

To be eligible for awards, 4-H members must earn points in a minimum of three different areas and submit completed Record Form to the Extension Office by September 30th.

A single activity can only be counted once, under one level, unless the 4-Her advances and participates in the same contest at more than one level. For example, a county speech contest winner who participates at area, would earn points under county and area.

Junior level includes ages 9-13, and Senior level includes ages 14-18. The Junior and Senior age level 4-Her with the most points will be presented with the Outstanding Junior & Senior 4-H Member Awards, unless that individual has previously won that award. Members who have previously won may work to earn the bronze, silver and then gold Outstanding 4-H Member Award Levels.

Cloverbuds are eligible to complete the Cloverbud Award Point System Form. Cloverbuds should NOT submit this form.

*** Limited to 3 each**

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
Project Record Books (limit 2) 1. _____ 2. _____					
Club Officer Office Held: _____ Club Name: _____ Office Held: _____ Club Name: _____ Office Held: _____ Club Name: _____					
*4-H Community Service Project (Could be an individual project) List date and describe. 1. _____ _____ 2. _____ _____ 3. _____ _____					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
*Written Communications Contest 1. _____ 2. _____ 3. _____					
Demonstration Contest Title of Demonstration _____ _____					
Speech Contest Title of Speech _____					
Country Ham Speech					
*Project Workshops or Day Camps 1. _____ 2. _____ 3. _____					
Fashion Revue Description of garment _____					
*Exhibit Projects (Co. Fair 4-H Floral Hall) 1. _____ 2. _____ 3. _____					
4-H Camp (also includes: Dog Camp, Cow Camp, Horse Camp, and Shooting Sports Camp)					
*Skillathon Contest					
Piggy Bank Design Contest					
*Judging Contest 1. _____ 2. _____ 3. _____					
*Showmanship 1. _____ 2. _____ 3. _____					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
*Livestock/Horse/Rabbit/Dog/Poultry Show/Country Ham 1. _____ 2. _____ 3. _____					
*Shooting Sports Contest 1. _____ 2. _____ 3. _____					
Forestry Competition					
Country Ham Recipe Contest _____					
Poster Contest (Grade Category)_____					
Candy Seller (Number of bars sold)_____					
NRESci Academy					
*Club Fundraiser Participant 1. _____ 2. _____ 3. _____					
*Cotton Candy Helper 1. _____ 2. _____ 3. _____					
Extension Expo					
Talent Showcase					
State Achievement Program Recipient List Level Obtained:_____					
Issues Conference					
State 4-H Teen Conference					
Teen Summit					
4-H Camp Teen Leader					
Southern Region Teen Leadership Conference					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
Lincoln Days 4-H Float					
Dist. Or State Advisory Board, Planning Committee or Council Member (Ex.4-H Council Member)					
State Teen Council/Leadership Board					
Other (Please Describe)					
1. _____					
2. _____					
3. _____					
4. _____					
5. _____					

Total points earned: _____

Shirt Size (may be needed for Award purposes): Choose one

- ☐ Youth Small
 ☐ Youth Medium
 ☐ Youth Large
 ☐ Adult Small
☐ Adult Medium
 ☐ Adult Large
 ☐ Adult X Large
 ☐ Adult 2 XL

The above information is correct to the best of my knowledge and accurately represents my 4-H participation from September 1, 2025 to August 31, 2026.

Signature of 4-H Member _____

Signature of Parent/Guardian _____

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506

